

**STUDY SCHEDULE**  
**for**  
**RAMBAM'S SEFER HAMITZVOS**  
**14 Tishrei 5765 – 28 Av 5765**  
**- 23rd yearly cycle -**

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Lesson	Date	Day	Mitzvos
1	Tishrei 14/Sept 29	W	<b>Rambam's Introduction:</b> (see Appendix) From "This book, in which I will explain..." to "that which we have mentioned." "And now I will begin in noting the principles" to "in the positive mitzvos."
2	Tishrei 15/Sept 30	Th	The principles (1-3)* (see Appendix) in these days (which correspond to the study of the Introduction in Mishneh Torah), each person should learn the "Principles" according to his abilities. Whatever is left unlearned of the "Principles" (Principle 10 — Lesson 64; Principle 11 — Lesson 65; Principle 12 — Lesson 72; Principle 13 — Lesson 73) should be studied in the following days (in addition to the scheduled portion of those days).
3	Tishrei 16/Oct 1	F	The principles (4-7) (see Appendix)
4	Tishrei 17/Oct 2	Sh	The principles (8-9) (see Appendix)
5	Tishrei 18/Oct 3	Su	P1: <i>Believing in G-d</i> N1: <i>Believing in or ascribing any deity to any but Him</i> P2: <i>Unity of G-d</i>
6	Tishrei 19/Oct 4	M	P3: <i>Loving G-d</i> P4: <i>Fearing G-d</i> P9: <i>Sanctifying G-d's Name</i>
7	Tishrei 20/Oct 5	Tu	N63: <i>Profaning the Name of G-d</i> N65: <i>Breaking down houses of worship or destroying holy books</i> P172: <i>Heeding the Prophets</i>
8	Tishrei 21/Oct 6	W	N64: <i>Testing His promises and warnings</i> P8: <i>Walking in G-d's ways</i> P6: <i>Cleaving to G-d</i> P206: <i>Loving our fellow Jew</i>
9	Tishrei 22/Oct 7	Th	P207: <i>Loving the convert</i> N302: <i>Hating one another</i> P205: <i>Rebuking the sinner</i> N303: <i>Putting one to shame</i>
10	Tishrei 23/Oct 8	F	N256: <i>Dealing harshly with orphans and widows</i> N301: <i>Bearing tales</i> N304: <i>Taking vengeance on one another</i> N305: <i>Bearing a grudge</i>
11	Tishrei 24/Oct 9	Sh	P11: <i>Studying and teaching Torah</i>
12	Tishrei 25/Oct 10	Su	P209: <i>Honoring scholars</i>
13	Tishrei 26/Oct 11	M	N10: <i>Studying idolatrous practices</i> N47: <i>Following one's heart and eyes</i> N60: <i>Blaspheming the Great Name</i> N6: <i>Worshipping idols</i> N5: <i>Bowing down to an idol</i> N2: <i>Making images for the purpose of worship</i> N3: <i>Making an idol (even for others) to worship</i> N4: <i>Making figures of human beings</i> N15: <i>Diverting people to idolatry</i> P186: <i>The law of the Apostate City</i> N23: <i>Rebuilding an apostate city</i> N24: <i>Deriving benefit from the property of an apostate city</i>

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14	Tishrei 27/Oct 12	Tu	N16: <i>Seeking to persuade an Israelite to worship idols</i> N17: <i>Loving the person who seeks to mislead him into idolatry</i> N18: <i>Relaxing one's aversion to the misleader</i> N19: <i>Saving the life of the misleader</i> N20: <i>Pleading for the misleader</i> N21: <i>Oppressing evidence which is unfavorable to the misleader</i> N26: <i>Prophesying in the name of an idol</i> N28: <i>Listening to the prophecy of one who prophesies in the name of an idol</i> N27: <i>Prophesying falsely</i> N29: <i>Refraining from a killing, or being afraid of, a false prophet</i> N14: <i>Swearing by an idol</i> N8: <i>Practicing the sorcery of the ove</i> N9: <i>Practicing the sorcery of the yidde'oni</i> N7: <i>Handing over some of our offspring to Molech</i>
15	Tishrei 28/Oct 13	W	N11: <i>Erecting a pillar which people will assemble to honor</i> N12: <i>Making figured stones upon which to prostrate ourselves</i> N13: <i>Planting trees in the Sanctuary</i> P185: <i>Destroying all idol-worship</i> N25: <i>Increasing our wealth from anything connected with idolatry</i> N22: <i>Benefiting from ornaments which have adorned an idol</i> N48: <i>Making a covenant with the Seven Nations of Canaan</i> N50: <i>Showing mercy to idolaters</i> N51: <i>Allowing idolaters to settle in our land</i> N30: <i>Adopting the habits and customs of unbelievers</i> N33: <i>Practicing the art of the soothsayer</i> N31: <i>Practicing divination</i> N32: <i>Regulating our conduct by the stars</i>
16	Tishrei 29/Oct 14	Th	N35: <i>Practicing the art of the charmer</i> N38: <i>Seeking information from the dead</i> N36: <i>Consulting a necromancer who uses the ove</i> N37: <i>Consulting a sorcerer who uses the yido'a</i> N34: <i>Practicing sorcery</i> N43: <i>Shaving the temples of the head</i> N44: <i>Shaving the beard</i> N40: <i>Men wearing women's clothes or adornments</i> N39: <i>Women wearing men's clothes or adornments</i> N41: <i>Imprinting any marks upon our bodies</i> N45: <i>Making cuttings in our flesh</i> N171: <i>Tearing out our hair for the dead</i>
17	Tishrei 30/Oct 15	F	P73: <i>Making confession</i>
<b>Cheshvan</b>			
18	Cheshvan 1/Oct 16	Sh	P73: <i>Making confession</i>
19	Cheshvan 2/Oct 17	Su	P73: <i>Making confession</i>
20	Cheshvan 3/Oct 18	M	P73: <i>Making confession</i> P10: <i>Reading the Shema twice daily</i>
21	Cheshvan 4/Oct 19	Tu	P10: <i>Reading the Shema twice daily</i> P5: <i>Worshipping G-d</i>
22	Cheshvan 5/Oct 20	W	P5: <i>Worshipping G-d</i>
23	Cheshvan 6/Oct 21	Th	P5: <i>Worshipping G-d</i>
24	Cheshvan 7/Oct 22	F	P5: <i>Worshipping G-d</i>
25	Cheshvan 8/Oct 23	Sh	P5: <i>Worshipping G-d</i>

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26	Cheshvan 9/Oct 24	Su	P26: <i>Priests blessing Israel</i> P12: <i>Wearing Tefillin of the head</i>
27	Cheshvan 10/Oct 25	M	P13: <i>Wearing Tefillin of the hand</i>
28	Cheshvan 11/Oct 26	Tu	P15: <i>To affix a Mezuzah</i> P18: <i>Every person must write a Torah</i>
29	Cheshvan 12/Oct 27	W	P17: <i>A king to write a Torah</i>
30	Cheshvan 13/Oct 28	Th	P14: <i>To make Tzitzis</i>
31	Cheshvan 14/Oct 29	F	P19: <i>Grace after Meals</i>
32	Cheshvan 15/Oct 30	Sh	P19: <i>Grace after Meals</i>
33	Cheshvan 16/Oct 31	Su	P19: <i>Grace after Meals</i>
34	Cheshvan 17/Nov 1	M	P19: <i>Grace after Meals</i> P215: <i>Circumcising one's son</i>
35	Cheshvan 18/Nov 2	Tu	P215: <i>Circumcising one's son</i> . Mishneh Torah, End of Sefer Ahavah: From"Order of prayers for the whole year. The people are accustomed" TO: "He shall reign over us, etc."
36	Cheshvan 19/Nov 3	W	Mishneh Torah, ibid.: From"Text of Blessings of the Amidah and their Arrangement. (1) Blessed are You" To: "He who makes peace, etc." [end of Text of Viddui].
37	Cheshvan 20/Nov 4	Th	Mishneh Torah ibid.: From"Text of Blessing After a Meal. Blessed are You" TO: "I will greatly rejoice in the L-rd." And P154: <i>Resting on Shabbos</i>
38	Cheshvan 21/Nov 5	F	P154: <i>Resting on Shabbos</i>
39	Cheshvan 22/Nov 6	Sh	N320: <i>Working on Shabbos</i>
40	Cheshvan 23/Nov 7	Su	N320: <i>Working on Shabbos</i>
41	Cheshvan 24/Nov 8	M	N322: <i>Punishing on Shabbos</i>
42	Cheshvan 25/Nov 9	Tu	N322: <i>Punishing on Shabbos</i>
43	Cheshvan 26/Nov 10	W	N321: <i>Going beyond city limits on Shabbos</i>
44	Cheshvan 27/Nov 11	Th	N321: <i>Going beyond city limits on Shabbos</i>
45	Cheshvan 28/Nov 12	F	P155: <i>Proclaiming the sanctity of the Shabbos</i>
46	Cheshvan 29/Nov 13	Sh	P155: <i>Proclaiming the sanctity of the Shabbos</i>
<b>Kislev</b>			
47	Kislev 1/Nov 14	Su	P155: <i>Proclaiming the sanctity of the Shabbos</i>
48	Kislev 2/Nov 15	M	N320: <i>Working on Shabbos</i>
49	Kislev 3/Nov 16	Tu	N321: <i>Going beyond city limits on Shabbos</i>
50	Kislev 4/Nov 17	W	P165: <i>Resting on Yom Kippur</i> N329: <i>Working on Yom Kippur</i> P164: <i>Fasting on Yom Kippur</i> N196: <i>Eating on Yom Kippur</i>
51	Kislev 5/Nov 18	Th	P159: <i>Resting on the first day of Pesach</i> N323: <i>Working on the first day of Pesach</i> P160: <i>Resting on the seventh day of Pesach</i> N324: <i>Working on the seventh day of Pesach</i>
52	Kislev 6/Nov 19	F	P162: <i>Resting on Shavuot</i> N325: <i>Working on Atzeres</i> P163: <i>Resting on Rosh HaShanah</i> N326: <i>Working on Rosh HaShanah</i>
53	Kislev 7/Nov 20	Sh	P166: <i>Resting on the first day of Sukkos</i> N327: <i>Working on the first day of Sukkos</i> P167: <i>Resting on Shemini Atzeres</i> N328: <i>Working on Shemini Atzeres</i> N199: <i>Eating chametz after the middle of the fourteenth of Nissan</i>
54	Kislev 8/Nov 21	Su	P156: <i>Removal of Chometz on Pesach</i> N197: <i>Eating chometz during Pesach</i> N198: <i>Eating an admixture of chometz during Pesach</i>

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55	Kislev 9/Nov 22	M	N200: <i>Chametz being seen in our habitations during Pesach</i> N201: <i>Possessing chametz during Pesach</i> P158: <i>Eating Matzah on the first night of Pesach</i>
56	Kislev 10/Nov 23	Tu	P157: <i>Recounting the Exodus from Egypt on the first night of Pesach.</i> Mishneh Torah, End of Laws of Chometz and Matzah: Text of the Haggadah. AND P170: <i>Hearing the Shofar on Rosh HaShanah</i>
57	Kislev 11/Nov 24	W	P168: <i>Dwelling in a Sukkah for seven days</i>
58	Kislev 12/Nov 25	Th	P169: <i>Taking a Lulav on Sukkos</i>
59	Kislev 13/Nov 26	F	P171: <i>Giving a half shekel annually</i>
60	Kislev 14/Nov 27	Sh	P171: <i>Giving a half shekel annually</i> P153: <i>Determining the New Moon</i>
61	Kislev 15/Nov 28	Su	P153: <i>Determining the New Moon</i>
62	Kislev 16/Nov 29	M	P153: <i>Determining the New Moon</i>
63	Kislev 17/Nov 30	Tu	P153: <i>Determining the New Moon</i>
64	Kislev 18/Dec 1	W	P153: <i>Determining the New Moon</i>
65	Kislev 19/Dec 2	Th	P153: <i>Determining the New Moon</i>
66	Kislev 20/Dec 3	F	P153: <i>Determining the New Moon</i> P59: <i>Blowing the trumpets in the Sanctuary</i>
67	Kislev 21/Dec 4	Sh	P59: <i>Blowing the trumpets in the Sanctuary</i>
68	Kislev 22/Dec 5	Su	P59: <i>Blowing the trumpets in the Sanctuary.</i> Mishneh Torah: From "Laws of Megillah and Chanukah" TO: "In these chapters." Chapters 1-2.
69	Kislev 23/Dec 6	M	Mishneh Torah, ibid.: Chapters 3-4. AND P213: <i>The law of marriage</i>
70	Kislev 24/Dec 7	Tu	P213: <i>The law of marriage</i>
71	Kislev 25/Dec 8	W	N355: <i>Having relations with a woman without marriage</i>
72	Kislev 26/Dec 9	Th	N355: <i>Having relations with a woman without marriage</i>
73	Kislev 27/Dec 10	F	N355: <i>Having relations with a woman without marriage</i>
74	Kislev 28/Dec 11	Sh	N262: <i>Afflicting one's espoused Hebrew bondmaid by diminishing food, raiment or conjugal rights; similar law applies to one's wife</i>
75	Kislev 29/Dec 12	Su	N262: <i>Afflicting one's espoused Hebrew bondmaid by diminishing food, raiment or conjugal rights; similar law applies to one's wife</i>
<b>Teves</b>			
76	Teves 1/Dec 13	M	P212: <i>To be fruitful and multiply</i>
77	Teves 2/Dec 14	Tu	P212: <i>To be fruitful and multiply</i>
78	Teves 3/Dec 15	Su	P222: <i>The law of divorce</i>
79	Teves 4/Dec 16	Th	P222: <i>The law of divorce</i>
80	Teves 5/Dec 17	F	N356: <i>Re-marrying one's divorced wife after she has remarried</i>
81	Teves 6/Dec 18	Sh	N356: <i>Re-marrying one's divorced wife after she has remarried</i>
82	Teves 7/Dec 19	Su	N356: <i>Re-marrying one's divorced wife after she has remarried</i> P216: <i>The law of levirate marriage</i>
83	Teves 8/Dec 20	M	P217: <i>The law of Chalitzah</i>
84	Teves 9/Dec 21	Tu	N357: <i>Having relations with a woman subject to Levirate marriage</i>
85	Teves 10/Dec 22	W	P220: <i>The law of the seducer</i> P218: <i>A violator must marry the maiden whom he has violated</i> N358: <i>Divorcing a woman he has raped and been compelled to marry</i> P219: <i>The law of the defamer of his bride</i> N359: <i>Divorcing a woman after having falsely brought an evil name upon her</i>
86	Teves 11/Dec 23	Th	P223: <i>The law of a suspected adulteress</i> N104: <i>Mingling olive oil with the meal- offering of a suspected adulteress</i>

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87	Teves 12/Dec 24	F	N105: <i>Putting frankincense on the meal-offering of a suspected adulteress</i> N330: <i>Having relations with one's mother</i> N331: <i>Having relations with one's father's wife</i> N332: <i>Having relations with one's sister</i> N333: <i>Having relations with the daughter of one's father's wife if she be his sister</i> N334: <i>Having relations with one's son's daughter</i>
88	Teves 13/Dec 25	Sh	N336: <i>Having relations with one's daughter</i> N335: <i>Having relations with one's daughter's daughter</i> N337: <i>Having relations with a woman and her daughter</i> N338: <i>Having relations with a woman and her son's daughter</i> N339: <i>Having relations with a woman and her daughter's daughter</i>
89	Teves 14/Dec 26	Su	N340: <i>Having relations with one's father's sister</i> N341: <i>Having relations with one's mother's sister</i> N342: <i>Having relations with the wife of one's father's brother</i> N343: <i>Having relations with one's son's wife</i> N344: <i>Having relations with a brother's wife</i> N345: <i>Having relations with a sister of his wife during the latter's lifetime</i>
90	Teves 15/Dec 27	M	N348: <i>Men lying with beasts</i> N349: <i>Women lying with beasts</i> N350: <i>A man lying carnally with a male</i> N351: <i>A man lying carnally with his father</i>
91	Teves 16/Dec 28	Tu	N352: <i>A man lying carnally with his father's brother</i> N347: <i>Having relations with another man's wife</i> N346: <i>Having relations with a menstruant</i>
92	Teves 17/Dec 29	W	N52: <i>Intermarrying with heretics</i> N53: <i>Intermarrying with a male Ammonite and Moabite</i> N55: <i>Excluding descendants of Egyptians</i> N54: <i>Excluding descendants of Esav</i> N354: <i>A mamzer having relations with a Jewish Woman</i> N360: <i>A man incapable of procreation marrying a Jewish Woman</i> N361: <i>Castration of man or beast</i>
93	Teves 18/Dec 30	Th	N161: <i>A High Priest marrying a widow</i> N162: <i>A High Priest having intercourse with a widow</i> P38: <i>The High Priest marrying only a virgin</i> N160: <i>A Priest marrying a divorced woman</i> N158: <i>A Priest marrying a zonah</i> N159: <i>A Priest marrying a chalalah</i>
94	Teves 19/Dec 31	F	N353: <i>Intimacy with a kinswoman</i> P149: <i>Searching for the prescribed tokens of cleanliness in cattle and animals</i>
95	Teves 20/Jan 1	Sh	P149: <i>Searching for the prescribed tokens of cleanliness in cattle and animals</i> P150: <i>Searching for the prescribed tokens of cleanliness in birds</i> P151: <i>Searching for the prescribed tokens of cleanliness in grasshoppers</i> P152: <i>Searching for the prescribed tokens of cleanliness in fishes</i> N172: <i>Eating any unclean animal</i> N174: <i>Eating any unclean fowl</i>
96	Teves 21/Jan 2	Su	N173: <i>Eating any unclean fish</i> N175: <i>Eating any swarming winged insect</i> N176: <i>Eating anything which swarms upon the earth</i> N177: <i>Eating any creeping thing that breeds in decayed matter</i> N178: <i>Eating living creatures that breed in seeds or fruit</i>
97	Teves 22/Jan 3	M	N179: <i>Eating any swarming thing</i> N180: <i>Eating an animal which is a nevelah</i> N188: <i>Eating the flesh of a stoned ox</i>

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98	Teves 23/Jan 4	Tu	N181: <i>Eating an animal which is a terefah</i> N182: <i>Eating a limb of a living creature</i> N184: <i>Eating blood</i> N185: <i>Eating the fat of a clean animal</i> N183: <i>Eating the gid hanasheh (sinew of thigh-vein)</i>
99	Teves 24/Jan 5	W	N187: <i>Eating meat cooked in milk</i> N186: <i>Cooking meat in milk</i> N189: <i>Eating bread made from the grain of the new crop</i> N190: <i>Eating roasted grain of the new crop</i> N191: <i>Eating fresh ears of grain</i> N192: <i>Eating orlah</i>
100	Teves 25/Jan 6	Th	N193: <i>Eating kilai hakerem</i> N153: <i>Eating tevel (produce from which the heave-offering and tithes were not taken)</i> N194: <i>Drinking yain nesech (libation-wine used for idol worship)</i> P146: <i>Slaughtering animals before eating them</i>
101	Teves 26/Jan 7	F	N101: <i>Slaughtering the mother and her young on the same day</i>
102	Teves 27/Jan 8	Sh	P147: <i>Covering the blood of slain birds and animals</i>
103	Teves 28/Jan 9	Su	N306: <i>Taking the entire bird's nest (mother and young)</i>
104	Teves 29/Jan 10	M	P148: <i>Releasing the mother before taking its nest</i>
<b>Shevat</b>			
105	Shevat 1/Jan 11	Tu	N61: <i>Violating a shevuas bittui (oath of utterance)</i>
106	Shevat 2/Jan 12	W	N62: <i>Swearing a shevuas shav (vain oath)</i>
107	Shevat 3/Jan 13	Th	N248: <i>Repudiating our debts</i> N249: <i>Swearing falsely in repudiating a debt</i>
108	Shevat 4/Jan 14	F	P7: <i>Taking an oath by G-d's Name</i>
109	Shevat 5/Jan 15	Sh	P94: <i>All oral commitments to be fulfilled</i>
110	Shevat 6/Jan 16	Su	P94: <i>All oral commitments to be fulfilled</i>
111	Shevat 7/Jan 17	M	N157: <i>Infringing any oral obligation, even if undertaken without an oath</i>
112	Shevat 8/Jan 18	Tu	P95: <i>Revocation of vows</i>
113	Shevat 9/Jan 19	W	P95: <i>Revocation of vows</i> P92: <i>The Nazir letting his hair grow</i> N209: <i>A Nazir shaving</i>
114	Shevat 10/Jan 20	Th	N202: <i>A Nazir drinking wine</i> N203: <i>A Nazir eating fresh grapes</i> N204: <i>A Nazir eating dried grapes</i>
115	Shevat 11/Jan 21	F	N205: <i>A Nazir eating the kernels of grapes</i> N206: <i>A Nazir eating the husks of grapes</i> N208: <i>A Nazir rending himself unclean by entering a house containing a corpse</i> N207: <i>A Nazir rending himself unclean for the dead</i>
116	Shevat 12/Jan 22	Sh	P93: <i>Nazirite obligations on completion of vow</i> P114: <i>Valuation of a person</i>
117	Shevat 13/Jan 23	Su	P115: <i>Valuation of beasts</i> P116: <i>Valuation of houses</i> P117: <i>Valuation of fields</i>
118	Shevat 14/Jan 24	M	P145: <i>Devoted things to G-d and the Priest</i> N110: <i>Selling devoted property</i>
119	Shevat 15/Jan 25	Tu	N111: <i>Redeeming devoted land without any specific statement of purpose</i> N215: <i>Sowing kilayim (diverse kinds of seed in one field)</i>
120	Shevat 16/Jan 26	W	N216: <i>Sowing grain or vegetables in a vineyard</i>
121	Shevat 17/Jan 27	Th	N217: <i>Making animals of different species</i> N218: <i>Working with two different kinds of animals together</i>

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122	Shevat 18/Jan 28	F	N42: <i>Wearing Shatnes (a garment of wool and linen)</i> P120: <i>To leave Peah for the poor</i> N210: <i>Reaping all the harvest without leaving a corner for the poor</i>
123	Shevat 19/Jan 29	Sh	P121: <i>To leave gleanings for the poor</i> N211: <i>Gathering ears of corn that fell during the harvest</i> P123: <i>To leave defective grape-clusters for the poor</i> N212: <i>Gathering the whole produce of the vineyard at vintage time</i>
124	Shevat 20/Jan 30	Su	P124: <i>To leave grape-gleanings for the poor</i> N213: <i>Gathering single fallen grapes during the vintage</i> P122: <i>To leave the forgotten sheaf for the poor</i> N214: <i>Returning for a forgotten sheaf</i>
125	Shevat 21/Jan 31	M	P130: <i>To set aside the poor man's tithe in the third and sixth year</i> P195: <i>To give charity</i> N232: <i>Failing to give charity to our needy brethren</i>
126	Shevat 22/Feb 1	Tu	P126: <i>To set aside the great heave-offering</i> P129: <i>The Levites' tithe for the Priest</i>
127	Shevat 23/Feb 2	W	N154: <i>Altering the prescribed order of harvest tithing</i>
128	Shevat 24/Feb 3	Th	N133: <i>A zar eating terumah</i> N134: <i>A Priest's tenant or hired servant eating terumah</i>
129	Shevat 25/Feb 4	F	N135: <i>An uncircumcised Priest eating terumah</i> N136: <i>An unclean Priest eating terumah</i>
130	Shevat 26/Feb 5	Sh	N137: <i>A chalalah eating holy food</i>
131	Shevat 27/Feb 6	Su	P127: <i>To set aside the first tithe</i>
132	Shevat 28/Feb 7	M	P127: <i>To set aside the first tithe</i>
133	Shevat 29/Feb 8	Tu	P127: <i>To set aside the first tithe</i>
134	Shevat 30/Feb 9	W	P127: <i>To set aside the first tithe</i>
<b>Adar I</b>			
135	AdarI 1/Feb 10	Th	P127: <i>To set aside the first tithe</i> P128: <i>To set aside the second tithe</i> N152: <i>Spending the redemption money of the second tithe except on food and drink</i>
136	AdarI 2/Feb 11	F	N150: <i>Eating an unredeemed unclean second tithe, even in Yerushalayim</i> N151: <i>Eating the second tithe during mourning</i>
137	AdarI 3/Feb 12	Sh	N141: <i>Eating the unredeemed second tithe of corn outside Yerushalayim</i> N142: <i>Consuming the unredeemed second tithe of wine outside Yerushalayim</i> N143: <i>Consuming the unredeemed second tithe of oil outside Yerushalayim</i>
138	AdarI 4/Feb 13	Su	P119: <i>The fruits of fourth-year planting</i>
139	AdarI 5/Feb 14	M	P131: <i>The avowal of the Tithe</i> P125: <i>To bring First-fruits to the Sanctuary</i>
140	AdarI 6/Feb 15	Tu	N149: <i>A Priest eating first-fruits outside Yerushalayim (In Kapach's (and Soncino's trans.) edition, this is mitzvah 148.)</i> P132: <i>Recital on bringing the first-fruits</i>
141	AdarI 7/Feb 16	W	P133: <i>To set aside the challah for the Priest</i> P143: <i>The Priest's due in the slaughter of every clean animal</i> P144: <i>The first of the fleece to be given to the Priest</i>
142	AdarI 8/Feb 17	Th	P80: <i>Redeeming the first-born</i> P81: <i>Redeeming the firstling of a donkey</i>
143	AdarI 9/Feb 18	F	P82: <i>Breaking the neck of the firstling of a donkey</i> P135: <i>The land resting during the Sabbatical year</i> N220: <i>Cultivating the soil in the seventh year</i> N221: <i>Pruning trees in the seventh year</i> N222: <i>Reaping a self-grown plant in the seventh year as in an ordinary year</i>

Lesson	Date	Day	Mitzvos
144	AdarI 10/Feb 19	Sh	N223: <i>Gathering a self-grown fruit in the seventh year as in an ordinary year</i> P134: <i>Renouncing as ownerless produce of the Sabbatical year</i> P141: <i>Canceling monetary claims in the Sabbatical year</i> N230: <i>Demanding the payment of debts after the Sabbatical year</i> N231: <i>Withholding a loan to be canceled by the Sabbatical year</i>
145	AdarI 11/Feb 20	Su	P140: <i>Counting the years to the Jubilee</i> P136: <i>Sanctifying the Jubilee year</i> P137: <i>Blowing the Shofar in the Jubilee year</i> N224: <i>Cultivating the soil in the Jubilee year</i> N225: <i>Reaping the aftergrowths of the Jubilee year as in an ordinary year</i> N226: <i>Gathering fruit in the Jubilee year as in an ordinary year</i>
146	AdarI 12/Feb 21	M	P138: <i>Reversion of land in the Jubilee year</i> N227: <i>Selling our holdings in Eretz Yisrael in perpetuity</i> P139: <i>Redemption of property in a walled city</i>
147	AdarI 13/Feb 22	Tu	N169: <i>Levites taking a portion in the Land</i> N170: <i>Levites sharing in the spoil on the conquest of the Land</i> P183: <i>Assigning cities to the Levi'im</i> N228: <i>Selling the open lands of the Levites</i> P20: <i>To build a Sanctuary for G-d</i>
148	AdarI 14/Feb 23	W	N79: <i>Building an Altar of stones which have been touched by iron</i> N80: <i>Ascending the Altar by steps</i>
149	AdarI 15/Feb 24	Th	P21: <i>Revering the Bais HaMikdash</i>
150	AdarI 16/Feb 25	F	P22: <i>Guarding the Mikdash</i> N67: <i>Interrupting the watch over the Sanctuary</i> P35: <i>The Oil of Anointment</i> N83: <i>Making oil like the Oil of Anointment</i> N84: <i>Anointing any one except the High Priests and Kings with the Oil of Anointment prepared by Moshe</i>
151	AdarI 17/Feb 26	Sh	N85: <i>Making incense like that used in the Sanctuary</i> N82: <i>Offering any sacrifice whatever on the Golden Altar</i> P34: <i>The Priests bearing the Ark on their shoulders</i> N86: <i>Removing the staves from their rings in the Ark</i>
152	AdarI 18/Feb 27	Su	P23: <i>Levitical services in the Mikdash</i> N72: <i>The Levites and Priests performing each other's allotted services</i> P32: <i>Honoring the Priests</i> P36: <i>Priests ministering in watches</i>
153	AdarI 19/Feb 28	M	P33: <i>The Priestly Garments</i> N88: <i>Tearing the edge of the High Priest's robe</i> N87: <i>Removing the Breastplate from the Ephod</i> N73: <i>Entering the Sanctuary or giving a decision on Torah law while intoxicated</i> N163: <i>Priests with disheveled hair entering the Sanctuary</i> N164: <i>Priests wearing rent garments entering the Sanctuary</i>
154	AdarI 20/March 1	Tu	N68: <i>The High Priest entering the Sanctuary at any but the prescribed time</i> N165: <i>Ministering Priests leaving the Sanctuary</i> P31: <i>Removing the unclean persons from the camp</i> N77: <i>Any unclean person entering any part of the Sanctuary</i> N78: <i>Any unclean person entering the camp of the Levites</i>
155	AdarI 21/March 2	W	N75: <i>An unclean Priest ministering in the Sanctuary</i> N76: <i>A Priest who is a tevul yom ministering in the Sanctuary</i> P24: <i>Ablutions of the Priests</i> N69: <i>A Priest with a blemish entering the Sanctuary from the Altar inwards</i> N70: <i>A Priest with a blemish ministering in the Sanctuary</i> N71: <i>A Priest with a temporary blemish ministering in the Sanctuary</i>



Lesson	Date	Day	Mitzvos
156	AdarI 22/March 3	Th	N74: <i>A zar (stranger) ministering in the Sanctuary</i> P61: <i>Offering only unblemished sacrifices</i> N91: <i>Dedicating blemished animals to be offered upon the Altar</i> N92: <i>Slaughtering blemished animals as a korban</i> N93: <i>Dashing the blood of blemished beasts upon the Altar</i>
157	AdarI 23/March 4	F	N94: <i>Burning the sacrificial portions of a blemished beast upon the Altar</i> N95: <i>Sacrificing a beast with a temporary blemish</i> N96: <i>Offering blemished sacrifices of a gentile</i> N97: <i>Causing an offering to become blemished</i> P86: <i>Redeeming blemished offerings</i>
158	AdarI 24/March 5	Sh	P60: <i>Minimum age of cattle to be offered</i> N100: <i>Offering on the Altar the "hire of a harlot" or the "price of a dog"</i> N98: <i>Offering leaven or honey upon the Altar</i> P62: <i>Salt being brought with every offering</i> N99: <i>Offering a sacrifice without salt</i>
159	AdarI 25/March 6	Su	P63: <i>The Burnt-Offering</i> N146: <i>Eating the meat of a burnt-offering</i> P64: <i>The Sin-Offering</i>
160	AdarI 26/March 7	M	N139: <i>Eating meat of Sin-offerings whose blood has been brought within the Sanctuary</i> N112: <i>Severing the head of the bird of a Sin-offering during melikah</i> P64: <i>The Sin-Offering</i> P65: <i>The Guilt-Offering</i>
161	AdarI 27/March 8	Tu	P89: <i>The Priests eating the meat of Consecrated Offerings</i> N145: <i>Eating the sin-offering and the guilt-offering outside the Sanctuary Court</i> N148: <i>A zar eating the most holy offerings</i> (In Kapach's (and Soncino's trans.) edition, this is <i>mitzvah</i> 149.)
162	AdarI 28/March 9	W	P66: <i>The Peace-Offering</i> N147: <i>Eating lesser holy offerings before dashing their blood on the Altar</i> P67: <i>The Meal-Offering</i> N102: <i>Putting olive oil on the meal-offering of a sinner</i> N103: <i>Putting frankincense with the meal-offering of a sinner</i> N138: <i>Eating the meal-offering of a Priest</i>
163	AdarI 29/March 10	Th	N124: <i>Baking the residue of a meal-offering with leaven</i> P88: <i>The Priests eating the residue of the Meal Offerings</i> P83: <i>Bringing due offerings on the first festival</i> N155: <i>Delaying payment of vows</i>
164	AdarI 30/March 11	F	P84: <i>All offerings to be brought to the Sanctuary</i> P85: <i>Bringing all offerings due from outside Eretz Yisrael to the Sanctuary</i> N90: <i>Slaughtering holy offerings outside the Sanctuary Court</i>
<b>Adar II</b>			
165	AdarII 1/March 12	Sh	N89: <i>Offering sacrifices outside the Sanctuary Court</i> P39: <i>The daily Burnt-Offerings</i> P29: <i>The perpetual fire on the Altar</i> N81: <i>Extinguishing the Altar Fire</i> P30: <i>Removing the ashes from the Altar</i>
166	AdarII 2/March 13	Su	P28: <i>Burning the Incense</i> P25: <i>Kindling the lamps by the Priests</i> P40: <i>The High Priest's daily Meal-Offering</i> P41: <i>The Shabbos Additional Offering</i> P27: <i>The Showbread</i> P42: <i>The New Moon Additional Offering</i>

Lesson	Date	Day	Mitzvos
167	AdarII 3/March 14	M	P43: <i>The Pesach Additional Offering</i> P44: <i>The Meal-Offering of the Omer</i> P45: <i>The Shavuos Additional Offering</i> P46: <i>The bringing of the Two Loaves on Shavuos</i> P47: <i>The Rosh HaShanah Additional Offering</i> P48: <i>The Yom Kippur Additional Offering 167</i> P50: <i>The Sukkos Offering</i> P51: <i>The Shemini Atzeres Additional Offering</i>
168	AdarII 4/March 15	Tu	P161: <i>Counting the Omer</i> N140: <i>Eating the invalidated consecrated offerings</i>
169	AdarII 5/March 16	W	N132: <i>Eating piggul (improper intentions)</i>
170	AdarII 6/March 17	Th	N120: <i>Allowing any of the meat of the thank-offering to remain until morning</i>
171	AdarII 7/March 18	F	N131: <i>Eating nosar (beyond allotted time)</i>
172	AdarII 8/March 19	Sh	N130: <i>Eating meat of consecrated offerings which have become unclean</i> N129: <i>An unclean person eating hallowed food</i>
173	AdarII 9/March 20	Su	P91: <i>To burn the remnant of Consecrated Offerings</i>
174	AdarII 10/March 21	M	P90: <i>To burn consecrated Offerings that have become unclean</i>
175	AdarII 11/March 22	Tu	P49: <i>The Service of Yom Kippur</i>
176	AdarII 12/March 23	W	P49: <i>The Service of Yom Kippur</i> P118: <i>Restitution for sacrilege</i>
177	AdarII 13/March 24	Th	N113: <i>Doing any work with a dedicated beast</i>
178	AdarII 14/March 25	F	N114: <i>Shearing a dedicated beast</i>
179	AdarII 15/March 26	Sh	N114: <i>Shearing a dedicated beast</i> P55: <i>Slaughtering the Pesach Offering</i> N115: <i>Slaughtering the Pesach offering while Chometz remains in our possession</i> N116: <i>Leaving the sacrificial portions of the Pesach offering overnight</i>
180	AdarII 16/March 27	Su	P57: <i>Slaughtering the Pesach Sheni- Offering</i> P56: <i>Eating the Pesach-Offering</i> P58: <i>Eating the Pesach Sheni-Offering</i>
181	AdarII 17/March 28	M	N125: <i>Eating the Pesach offering boiled or raw</i> N123: <i>Removing the Pesach offering from where it is eaten</i> N128: <i>Allowing an apostate Israelite to eat the Pesach offering</i> N126: <i>Allowing a ger toshav to eat the Pesach offering</i> N127: <i>An uncircumcised person eating the Pesach offering</i> N121: <i>Breaking any of the bones of the Pesach offering</i> N122: <i>Breaking any of the bones of the Pesach Sheni offering</i>
182	AdarII 18/March 29	Tu	N117: <i>Allowing any of the meat of the Pesach offering to remain until morning</i> N119: <i>Allowing any of the meat of the Pesach Sheni offering to remain until morning</i> N118: <i>Allowing any of the meat of the Festival offering of the fourteenth of Nissan to remain until the third day</i> P53: <i>Appearing before the L-rd during the Festivals</i> P52: <i>The three annual pilgrimages</i>
183	AdarII 19/March 30	W	P54: <i>Rejoicing on the Festivals</i> N156: <i>Appearing in Sanctuary on a festival without a sacrifice</i> N229: <i>Forsaking the Levites</i> P16: <i>Hakhel during Sukkos</i> P79: <i>Sanctifying the first-born</i>
184	AdarII 20/March 31	Th	N144: <i>Eating an unblemished firstling outside Yerushalayim</i> N108: <i>Redeeming the firstling of a clean beast</i>
185	AdarII 21/April 1	F	P78: <i>The tithe of cattle</i>
186	AdarII 22/April 2	Sh	N109: <i>Selling the tithe of cattle</i> P69: <i>The Fixed Sin-Offering</i>

Lesson	Date	Day	Mitzvos
187	AdarII 23/April 3	Su	P70: <i>The Suspensive Guilt-Offering</i>
188	AdarII 24/April 4	M	P70: <i>The Suspensive Guilt-Offering</i>
189	AdarII 25/April 5	Tu	P71: <i>The Unconditional Guilt-Offering</i>
190	AdarII 26/April 6	W	P72: <i>The Offering of Higher or Lower Value</i>
191	AdarII 27/April 7	Th	P68: <i>Offering of a Court that has erred</i> P75: <i>Offering brought by a zavah</i> P76: <i>The offering of a woman after childbirth</i>
192	AdarII 28/April 8	F	P74: <i>Offering brought by a zav</i> P77: <i>Offering brought by a leper</i>
193	AdarII 29/April 9	Sh	N106: <i>Changing a beast that has been consecrated as a offering</i> P87: <i>Holiness of substituted offering</i>
<b>Nissan</b>			
194	Nissan 1/April 10	Su	N107: <i>Changing one holy offering for another</i> P107: <i>Uncleanness of a corpse</i>
195	Nissan 2/April 11	M	P107: <i>Uncleanness of a corpse</i>
196	Nissan 3/April 12	Tu	P107: <i>Uncleanness of a corpse</i>
197	Nissan 4/April 13	W	P107: <i>Uncleanness of a corpse</i>
198	Nissan 5/April 14	Th	P107: <i>Uncleanness of a corpse</i> (*Should be learned before Mid-day)
199	Nissan 6/April 15	F	P107: <i>Uncleanness of a corpse</i> ** (**This segment should be studied after nightfall)
200	Nissan 7/April 16	Sh	P107: <i>Uncleanness of a corpse</i>
201	Nissan 8/April 17	Su	P107: <i>Uncleanness of a corpse</i>
202	Nissan 9/April 18	M	P107: <i>Uncleanness of a corpse</i> P113: <i>The ashes of the Red Heifer</i>
203	Nissan 10/April 19	Tu	P113: <i>The ashes of the Red Heifer</i>
204	Nissan 11/April 20	W	P113: <i>The ashes of the Red Heifer</i>
205	Nissan 12/April 21	Th	P108: <i>Law of the water of sprinkling</i>
206	Nissan 13/April 22	F	P108: <i>Law of the water of sprinkling</i>
207	Nissan 14/April 23	Sh	P108: <i>Law of the water of sprinkling</i> P101: <i>The uncleanness of a leper</i>
208	Nissan 15/April 24	Su	N308: <i>Cutting or cauterizing signs of leprosy</i> N307: <i>Shaving the scull</i>
209	Nissan 16/April 25	M	P112: <i>The leper to be made distinguishable</i>
210	Nissan 17/April 26	Tu	P110: <i>Cleansing from leprosy</i>
211	Nissan 18/April 27	W	P111: <i>A leper must shave his head</i>
212	Nissan 19/April 28	Th	P102: <i>Garments contaminated by leprosy</i> P103: <i>A leprous house</i>
213	Nissan 20/April 29	F	P99: <i>The uncleanness of a menstruant</i>
214	Nissan 21/April 30	Sh	P100: <i>The uncleanness of a woman after childbirth</i>
215	Nissan 22/May 1	Su	P106: <i>The uncleanness of a zavah</i>
216	Nissan 23/May 2	M	P104: <i>The uncleanness of a zav</i>
217	Nissan 24/May 3	Tu	P104: <i>The uncleanness of a zav</i> P96: <i>Defilement through carcasses of animals</i>
218	Nissan 25/May 4	W	P96: <i>Defilement through carcasses of animals</i>
219	Nissan 26/May 5	Th	P97: <i>Defilement through the carcasses of eight creeping creatures</i>
220	Nissan 27/May 6	F	P97: <i>Defilement through the carcasses of eight creeping creatures</i>
221	Nissan 28/May 7	Sh	P105: <i>The uncleanness of semen</i>
222	Nissan 29/May 8	Su	P105: <i>The uncleanness of semen</i>
223	Nissan 30/May 9	M	P105: <i>The uncleanness of semen</i>
<b>Iyar</b>			
224	Iyar 1/May 10	Tu	P98: <i>Defilement of food and drink</i>
225	Iyar 2/May 11	W	P98: <i>Defilement of food and drink</i>

Lesson	Date	Day	Mitzvos
226	Iyar 3/May 12	Th	P98: <i>Defilement of food and drink</i>
227	Iyar 4/May 13	F	P98: <i>Defilement of food and drink</i>
228	Iyar 5/May 14	Sh	P98: <i>Defilement of food and drink</i>
229	Iyar 6/May 15	Su	P98: <i>Defilement of food and drink</i>
230	Iyar 7/May 16	M	P107: <i>Uncleanness of a corpse</i>
231	Iyar 8/May 17	Tu	P108: <i>Law of the water of sprinkling</i>
232	Iyar 9/May 18	W	P101: <i>The uncleanness of a leper</i>
233	Iyar 10/May 19	Th	P99: <i>The uncleanness of a menstruant</i>
234	Iyar 11/May 20	F	P100: <i>The uncleanness of a woman after childbirth</i>
235	Iyar 12/May 21	Sh	P106: <i>The uncleanness of a zavah</i>
236	Iyar 13/May 22	Su	P104: <i>The uncleanness of a zav</i>
237	Iyar 14/May 23	M	P96: <i>Defilement through carcasses of animals</i>
238	Iyar 15/May 24	Tu	P109: <i>Immersing in a ritual bath</i>
239	Iyar 16/May 25	W	P109: <i>Immersing in a ritual bath</i>
240	Iyar 17/May 26	Th	P109: <i>Immersing in a ritual bath</i>
241	Iyar 18/May 27	F	P109: <i>Immersing in a ritual bath</i>
242	Iyar 19/May 28	Sh	P109: <i>Immersing in a ritual bath</i> P237: <i>The law of injuries caused by an ox</i>
243	Iyar 20/May 29	Su	P240: <i>The law of damage caused by a beast</i>
244	Iyar 21/May 30	M	P238: <i>The law of injuries caused by a pit</i>
245	Iyar 22/May 31	Tu	P241: <i>The law of damage by a fire</i>
246	Iyar 23/June 1	W	P241: <i>The law of damage by a fire</i>
247	Iyar 24/June 2	Th	N244: <i>Stealing money</i> P239: <i>The law of theft</i>
248	Iyar 25/June 3	F	P208: <i>The law of weights and measures</i> N271: <i>Cheating in measurements and weights</i> N272: <i>Keeping false weights and measures</i>
249	Iyar 26/June 4	Sh	N246: <i>Fraudulently altering land boundaries</i> N243: <i>Abducting an Israelite</i>
250	Iyar 27/June 5	Su	N245: <i>Committing robbery</i>
251	Iyar 28/June 6	M	N247: <i>Usurping our debts</i>
252	Iyar 29/June 7	Tu	N265: <i>Planning to acquire another's property</i>
<b>Sivan</b>			
253	Sivan 1/June 8	W	N266: <i>Coveting another's belongings</i>
254	Sivan 2/June 9	Th	P194: <i>A robber to restore the stolen article</i>
255	Sivan 3/June 10	F	N269: <i>Ignoring lost property</i> P204: <i>Returning lost property to its owner</i>
256	Sivan 4/June 11	Sh	P236: <i>Penalty of inflicting injury</i>
257	Sivan 5/June 12	Su	P236: <i>Penalty of inflicting injury</i>
258	Sivan 6/June 13	M	P236: <i>Penalty of inflicting injury</i> N289: <i>Killing a human being</i> N296: <i>Accepting ransom from one who has committed willful murder</i> (In Heller's and Kapach's (and Soncino's trans.) editions, this is <i>mitzvah</i> 295.)
259	Sivan 7/June 14	Tu	P225: <i>The law of unintentional man-slaughter</i> N295: <i>Accepting ransom from one who has committed murder unwittingly</i> (In Heller's and Kapach's (and Soncino's trans.) editions, this is <i>mitzvah</i> 296.) N292: <i>Killing a murderer without a trial</i>
260	Sivan 8/June 15	W	P247: <i>Saving the life of the pursued</i> N293: <i>Sparing the life of a pursuer</i> N297: <i>Neglecting to save an Israelite in danger of his life</i> P182: <i>Establishing Six Cities of Refuge</i>

Lesson	Date	Day	Mitzvos
261	Sivan 9/June 16	Th	P181: <i>Eglah Arufah</i> N309: <i>Ploughing a valley in which the rite of eglah arufah has been performed</i> N298: <i>Leaving obstacles on public or private domain</i> P184: <i>Building fences on the roof; removing sources of danger from our habitations</i>
262	Sivan 10/June 17	F	N299: <i>Giving misleading advice</i> P202: <i>Unloading a tired animal</i> P203: <i>Assisting the owner in loading his burden</i> N270: <i>Leaving a trapped person without assisting him with his burden</i>
263	Sivan 11/June 18	Sh	P245: <i>The law of buying and selling</i>
264	Sivan 12/June 19	Su	P245: <i>The law of buying and selling</i>
265	Sivan 13/June 20	M	N250: <i>Wronging one another in business</i>
266	Sivan 14/June 21	Tu	N250: <i>Wronging one another in business</i>
267	Sivan 15/June 22	W	N251: <i>Wronging one another by speech</i>
268	Sivan 16/June 23	Th	N251: <i>Wronging one another by speech</i>
269	Sivan 17/June 24	F	N253: <i>Wronging a proselyte in business</i>
270	Sivan 18/June 25	Sh	N253: <i>Wronging a proselyte in business</i>
271	Sivan 19/June 26	Su	N252: <i>Wronging a proselyte by speech</i>
272	Sivan 20/June 27	M	N252: <i>Wronging a proselyte by speech</i>
273	Sivan 21/June 28	Tu	P245: <i>The law of buying and selling</i>
274	Sivan 22/June 29	W	P245: <i>The law of buying and selling</i>
275	Sivan 23/June 30	Th	P245: <i>The law of buying and selling</i>
276	Sivan 24/July 1	F	P245: <i>The law of buying and selling</i>
277	Sivan 25/July 2	Sh	P236: <i>Penalty of inflicting injury</i>
278	Sivan 26/July 3	Su	P236: <i>Penalty of inflicting injury</i>
279	Sivan 27/July 4	M	P236: <i>Penalty of inflicting injury</i>
280	Sivan 28/July 5	Tu	P236: <i>Penalty of inflicting injury</i>
281	Sivan 29/July 6	W	P245: <i>The law of buying and selling</i>
282	Sivan 30/July 7	Th	P245: <i>The law of buying and selling</i>
<b>Tammuz</b>			
283	Tammuz 1/July 8	F	P245: <i>The law of buying and selling</i>
284	Tammuz 2/July 9	Sh	P245: <i>The law of buying and selling</i>
285	Tammuz 3/July 10	Su	P232: <i>The law of a Hebrew bondman</i> N258: <i>Selling a Hebrew bondman by public auction</i> N259: <i>Having a Hebrew bondman do unnecessary work</i> N257: <i>Employing a Hebrew bondman in degrading tasks</i> N260: <i>Allowing the maltreatment of a Hebrew bondman by a heathen</i>
286	Tammuz 4/July 11	M	P196: <i>Lavishing gifts on a Hebrew bond-man on his freedom</i> N233: <i>Sending away a Hebrew bondman empty-handed</i> P234: <i>Redemption of a Hebrew bondmaid</i> P233: <i>A Hebrew bondmaid to be married by her master or his son</i> N261: <i>Selling a Hebrew bondmaid</i>
287	Tammuz 5/July 12	Tu	P235: <i>The law of a Canaanite bondman</i> N254: <i>Handing over a fugitive bondman</i> N255: <i>Wronging a fugitive bondman</i>
288	Tammuz 6/July 13	W	P243: <i>The law of a paid bailee</i>
289	Tammuz 7/July 14	Th	P200: <i>Paying wages on time</i> N238: <i>Oppressing an employee by delaying payment of his wages</i>
290	Tammuz 8/July 15	F	P201: <i>An employee to be allowed to eat of the produce among which he is working</i>
291	Tammuz 9/July 16	Sh	N267: <i>A hired laborer eating growing crops</i> N268: <i>A hired laborer putting of the harvest in his own vessel</i>

Lesson	Date	Day	Mitzvos
292	Tammuz 10/July 17	Su	N219: Preventing a beast from eating of the produce amidst which it is working P244: The law of a borrower
293	Tammuz 11/July 18	M	P244: The law of a borrower
294	Tammuz 12/July 19	Tu	P242: The law of an unpaid bailee
295	Tammuz 13/July 20	W	P197: Lending money to the poor N234: Demanding payment from a debtor known to be unable to pay
296	Tammuz 14/July 21	Th	P142: Exacting debts from idolaters
297	Tammuz 15/July 22	F	N239: Taking a pledge from a debtor by force
298	Tammuz 16/July 23	Sh	P199: Restoring a pledge to a needy owner N240: Keeping a needed pledge from its owner
299	Tammuz 17/July 24	Su	N241: Taking a pledge from a widow N242: Taking in pledge food utensils
300	Tammuz 18/July 25	M	N235: Lending at interest
301	Tammuz 19/July 26	Tu	N236: Borrowing at interest
302	Tammuz 20/July 27	W	N237: Participating in a loan at interest
303	Tammuz 21/July 28	Th	P198: Lending money to the heathen with interest
304	Tammuz 22/July 29	F	P246: The law of litigants
305	Tammuz 23/July 30	Sh	P246: The law of litigants
306	Tammuz 24/July 31	Su	P246: The law of litigants
307	Tammuz 25/Aug 1	M	P246: The law of litigants
308	Tammuz 26/Aug 2	Tu	P246: The law of litigants
309	Tammuz 27/Aug 3	W	P246: The law of litigants P248: The law of inheritance
310	Tammuz 28/Aug 4	Th	P248: The law of inheritance
311	Tammuz 29/Aug 5	F	P248: The law of inheritance
<b>Av</b>			
312	Av 1/Aug 6	Sh	P248: The law of inheritance
313	Av 2/Aug 7	Su	P176: Appointing Judges and Officers of the Court N284: Appointing an unlearned judge P175: Abiding by majority decision
314	Av 3/Aug 8	M	N282: A court convicting in a capital case by a majority of one N283: A judge relying on the opinion of a fellow judge; arguing for conviction after favoring acquittal P229: Transgressors of certain Commandments to be stoned P228: Transgressors of certain Commandments to be burned
315	Av 4/Aug 9	Tu	P226: Transgressors of certain Commandments to be beheaded P227: Transgressors of certain Commandments to be strangled P230: Transgressors of certain Commandments to be hanged after execution P231: Burial on the day of execution N66: Leaving the body of a criminal hanging overnight after execution
316	Av 5/Aug 10	W	N310: Permitting a sorcerer to live P224: Whipping transgressors of certain Commandments N300: Inflicting excessive corporal punishment
317	Av 6/Aug 11	Th	N294: Punishing a person for a sin committed under duress N290: Capital punishment based on circumstantial evidence
318	Av 7/Aug 12	F	N279: A judge pitying one who has slain a man or caused the loss of a limb N277: A judge deciding in favor of a poor man through pity N275: A judge favoring a litigant N278: A judge perverting judgment against a person of evil repute N273: A judge committing unrighteousness

Lesson	Date	Day	Mitzvos
319	*Av 8/Aug 13	Sh	N280: <i>A judge perverting the justice due to proselytes or orphans</i> P177: <i>Treating litigants equally before the law</i> N276: <i>A judge being deterred by fear of a wicked person from giving a just judgment</i> N274: <i>A judge accepting gifts from litigants</i> <b>*Should be learned before midday.</b>
320	**Av 9/Aug 14	Su	N315: <i>Cursing a judge</i> N281: <i>A judge listening to one of the litigants in the absence of another</i> N316: <i>Cursing a ruler</i> <b>**Should be learned on motzoei Tishah BeAv.</b>
321	Av 10/Aug 15	M	N317: <i>Cursing any Israelite</i> P178: <i>Testifying in Court</i>
322	Av 11/Aug 16	Tu	P179: <i>Inquiring into the testimony of witnesses</i>
323	Av 12/Aug 17	W	N291: <i>A witness acting as an advocate</i>
324	Av 13/Aug 18	Th	N288: <i>Convicting on the testimony of a single witness</i>
325	Av 14/Aug 19	F	N286: <i>A judge receiving a wicked man's testimony</i>
326	Av 15/Aug 20	Sh	N287: <i>A judge receiving testimony from a litigant's relative</i>
327	Av 16/Aug 21	Su	N285: <i>Bearing false witness</i>
328	Av 17/Aug 22	M	P180: <i>Condemning witnesses who testify falsely</i>
329	Av 18/Aug 23	Tu	P174: <i>Obeying the Great Court</i> N312: <i>Differing from traditional authorities</i> N313: <i>Adding to the Written or Oral Law</i> N314: <i>Detracting from the Written or Oral Law</i>
330	Av 19/Aug 25	W	N318: <i>Cursing parents</i> N319: <i>Smiting parents</i> P210: <i>Honoring parents</i> P211: <i>Fearing parents</i>
331	Av 20/Aug 25	Th	N195: <i>Excessive eating and drinking</i> P37: <i>Priests defiling themselves for deceased relatives</i>
332	Av 21/Aug 26	F	N168: <i>A High Priest defiling himself for any dead person</i>
333	Av 22/Aug 27	Sh	N167: <i>A High Priest being under one roof with a dead body</i>
334	Av 23/Aug 28	Su	N166: <i>A common priest defiling himself for any dead person except those prescribed in Scripture</i>
335	Av 24/Aug 29	M	N166: <i>A common priest defiling himself for any dead person except those prescribed in Scripture</i>
336	Av 25/Aug 30	Tu	P173: <i>Appointing a king</i> N362: <i>Appointing a king not born an Israelite</i> N364: <i>A king taking many wives</i> N363: <i>A king owning many horses</i> N365: <i>A king amassing great personal wealth</i>
337	Av 26/Aug 31	W	P187: <i>The law of the Seven Nations</i> N49: <i>Sparing a life of the Seven Nations</i> P188: <i>The extinction of the seed of Amalek</i> P189: <i>Remembering the nefarious deeds of Amalek</i> N59: <i>Forgetting what Amalek did to us</i>
338	Av 27/Sept 1	Th	N46: <i>Settling in the land of Egypt</i> P190: <i>The law of non-obligatory war</i> N56: <i>Offering peace to Ammon and Moav</i> N57: <i>Destroying fruit-trees during a siege</i> P192: <i>Preparing a place beyond the camp</i> P193: <i>Including a digging tool among war implements</i>

Lesson	Date	Day	Mitzvos
339	Av 28/Sept 2	F	P191: <i>Appointing a Priest to speak to the people when going to war</i> P214: <i>The bridegroom devoting himself to his wife for one year</i> N311: <i>Taking a bridegroom away from his home during first year</i> N58: <i>Fearing the heretics in time of war</i> P221: <i>The law of the captive woman</i> N263: <i>Selling a captive woman</i> N264: <i>Enslaving a captive woman</i>

## Appendix

### RAMBAM'S INTRODUCTION

In his Introduction to *Sefer HaMitzvos*, the *Rambam* explains what led him to compose this work. Having first produced his famed Commentary to the *Mishnah*, the *Rambam* then wanted to write a comprehensive *Halachic* text. This is his *Mishneh Torah*, or *Yad HaChazakah*. In order to insure that this work be complete and cover all 613 *mitzvos*, he wanted to first list all these *mitzvos* at the beginning.

However, he was unable to find a list of the 613 *mitzvos* he was satisfied with. The Talmud, although it states clearly that there are 613 *mitzvos*, does not list precisely which count as *mitzvos* and which do not. Those commentaries who did list the *mitzvos* often disagree and are inconsistent, according to the *Rambam*, in the principles they use in determining which laws count in the total of 613.

He concludes,

"Therefore, I saw it fitting to precede this book I mentioned (i.e. *Mishneh Torah*) with another work,] namely this book, in which I will give the correct list of the *mitzvos* and explain the proper way to count them. I will therefore bring proofs from verses of the Torah and from the explanations of the Sages on them. I'll first give the Principles which should be relied upon in listing the *mitzvos*.

When by using this work, the total comes out correct — clearly proven and without any doubts — the reader will be able to detect the errors of all who used a method other than this to count the *mitzvos*. It will then be unnecessary for me to answer individuals or clarify their errors, for the benefit and goal of this work can be reached by those who seek it without this [individual correspondence]. For I shall explain all of the *mitzvos* and list them individually, bring a proof in any case of doubt or where there is the possibility that someone without deep knowledge of Torah could err. I will eliminate his error and explain all doubts.

However, this work's goal is not to give details of any *mitzvah*, but just to enumerate them. If I do explain some laws when mentioning the *mitzvah*, it will merely be to explain its name — to know what the *mitzvah* or prohibition actually is, and why it was given this name.

After we know the proper enumeration of *mitzvos* according to the proofs in this work, then I will list them briefly at the beginning of the general book [i.e. *Mishneh Torah*] that we have mentioned.

### [THE PRINCIPLES]

And now I will begin to discuss the Principles, totaling fourteen, to be relied upon in enumerating the *mitzvos*.

However, I should first mention that the total number of *mitzvos* commanded to us by G-d in the *Sefer Torah* are 613. There are 248 positive commandments, like the number of limbs in the human body; and 365 prohibitions, like the days in a solar year. This count is mentioned in the Talmud in the end of tractate *Makkos*,<sup>1</sup> where our Sages said, "613 commandments were said to Moshe on Mt. Sinai: 365, corresponding to the days in a solar year, and 248, corresponding to a person's limbs." Our Sages<sup>2</sup> also said a *drash* on the similarity between the *mitzvos* and the number of limbs, that it is as if each limb tells the person, "Do a *mitzvah* with me!"; and on the similarity between the prohibitions and the days of the year that it is as if each day tells the person, "Don't do any prohibition on my day!"

Not a single commentary who lists the *mitzvos* erred in this enumeration [of 613 and the division of 248/365]. They were totally mistaken, however, in what goes into the list, as I will explain in this work. The reason for this [error] was because they did not know the 14 Principles that I will now explain.

**THE 1st PRINCIPLE:** Do not count Rabbinic Commandments in this list.

**THE 2nd PRINCIPLE:** Do not include laws which are derived from one of the 13 principles of Torah interpretation<sup>3</sup> or from a *ribui*.<sup>4</sup>

**THE 3rd PRINCIPLE:** Do not count *mitzvos* which are not binding on all generations.

**THE 4th PRINCIPLE:** Do not count commands which cover all the *mitzvos*.

**THE 5th PRINCIPLE:** Do not count the reason for a *mitzvah* as an actual *mitzvah*.

<sup>1</sup>. 23b.

<sup>2</sup>. *Tanchuma, Ki Seitze*.

<sup>3</sup>. Of Rabbi Yishmael, as listed in the Daily Prayers.

<sup>4</sup>. An extra word, letter, etc. in a Scriptural verse.



**THE 6th PRINCIPLE:** When a *mitzvah* has both a positive commandment and a prohibition, the positive commandment is counted with the positive commandants and the prohibition with the prohibitions.

**THE 7th PRINCIPLE:** Do not count the details of a *mitzvah* [themselves as *mitzvos*].

**THE 8th PRINCIPLE:** Do not count a mere negative statement among the prohibitions.

**THE 9th PRINCIPLE:** Do not count the number of negative or positive statements, but the act which is prohibited or commanded.

**THE 10th PRINCIPLE:** Do not count the act which precedes [the *mitzvah*] as a *mitzvah*.

**THE 11th PRINCIPLE:** If one *mitzvah* includes a number of elements, do not count them separately.

**THE 12th PRINCIPLE:** When commanded to do a certain action, do not count each part of the action separately.

**THE 13th PRINCIPLE:** Although a certain *mitzvah* is performed for a number of days, this does not affect the number of *mitzvos*.

**THE 14th PRINCIPLE:** How one counts the modes of punishment as positive *mitzvos*.